PTO

TO THE ASSISTANT COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith for filing to the patent application of:

Balachandran, et al.

METHOD AND DEVICE FOR MAC LAYER FEEDBACK IN A PACKET for: **COMMUNICATION SYSTEM**

Enclosed are:

- 35 page Specification, Claims, Abstract and Title Page **Declaration and Power of Attorney**
- 6 sheets of Informal Drawings
- 1 Return Receipt Postcard

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | BASIC FEE \$ 690.00 |
|--|--------------|------------------|-----------------|------------------------|
| TOTAL CLAIMS | 28-20 = | 8 | x \$ 18.00 | \$144.00 |
| INDEPENDENT CLAIMS | 3-3 = | 0 | x \$ 78.00 | \$.00 |
| ADDITIONAL FEE FOR USE OF MULTIPLE DEPEN CLAIM(S) (once per application) | | PLE DEPENDENT | DENT x \$250.00 | |
| ··········· | | TOTAL FILING FEE | | \$834.00 |

| | IOIAL | 5834.00 |
|---|-------|---------|
| X Original | | |
| Continuation-in-part of Serial No. | | |
| Transfer the drawing(s) from the pending prior application to the application a of the filing date accorded this is application. An extra (4th) copy of this shee application file. | | |
| X Please charge \$834.00 to the Lucent Deposit Account No. 12-2325 | • | |
| A check in the amount of \$ to cover the filing fee is enclosed. | | |
| The Commissioner is hereby authorized to charge payment of the following communication credit any overpayment to Deposit Account No. 12-2325 | | this |
| (A duplicate copy of this sheet is enclosed.) | | |
| X Any additional filing fees required using 37 CFR 1.16. | | |
| Any patent application processing fees under 37 CFR 1.17. | V | |
| 3/3/2000 Carmen B. Patti | /an | B July |

Reg. No. 26,784

SEND CORRESPONDENCE TO:

Attorney of Record

Carmen B. Patti, Esq. Wildman, Harrold, Allen & Dixon 225 West Wacker Drive Chicago, Illinois 60606-1229

CERTIFICATE OF EXPRESS MAIL

Signature

*Express Mail" mailing label number: Date of Deposit:

I hereby certify that this paper or fee is being deposited with the United States Postal Service Express Mail Post Office to Addressee* on the date indicated above and is addressed to the Assistant Commissioner For Paterns, Washington, D.G. 20231.